How can we, as tangata Tiriti authentically weave mātauranga Māori into our teaching

He waka eke noa- A canoe which we are all in, with no exception.

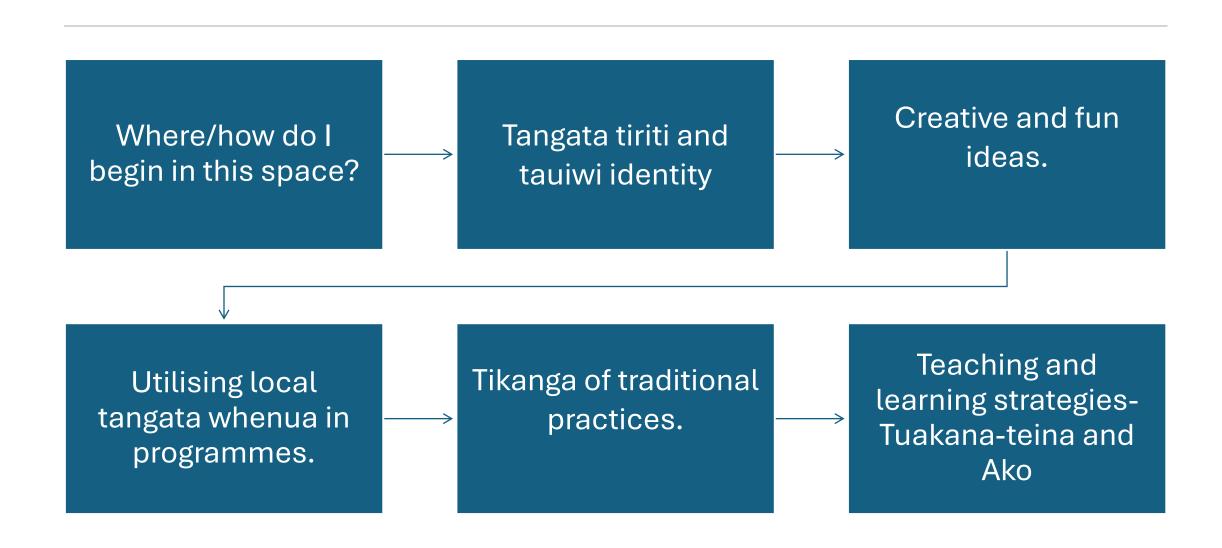


Kia ora tātou,
Ko Karioi te māunga
Ko Whaingaroa te moana
Ko Ngāti Pakeka tōku iwi
Ko Stavely te waka
Nō Whaingaroa ahau
Ko Williams tōku whānau
Ko Dave tōku ingoa
T ēnā tātou katoa

Ko Wai Au?



#### Topics we may explore:





# Where/how do I begin in this space?

- Karakia
- Culturally responsiveness
- Mātauranga Māori
- Kupu
- Pepeha and identity
- Mihimihi
- Resources

## Tangata tiriti and tauiwi identity.

Māori

Pakeha

Tauiwi

Whānau

tangata whenua

hapu

iwi

Rangatira

Tangata Tiriti

māori

New Zealander of European descent

Family: parents, aunts, uncles, cousins, sisters, grandies ect

Land people/host people

People from a different place

'People of the Treaty' Sir Edward Taihakurei Durie (1989)

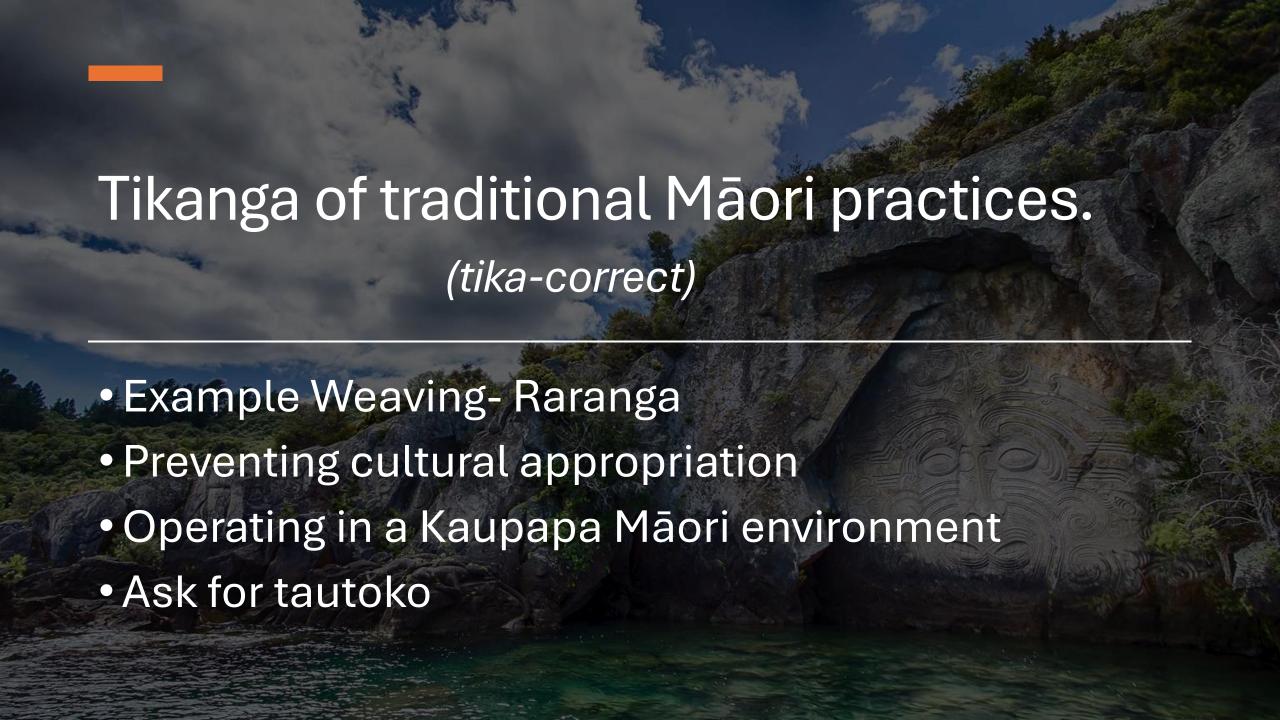
Ordinary, normal

A leader of hapu

Relaed family groups from the same area

Largest political group

Name used by the first Europeans for the people already here



Utilising local tangata whenua in programmes.

Examples around the room



#### Creative and fun ideas

Examples around the room

#### Resources

- 1. www.pepeha.nz
- 2. <u>Pāngarau / Support materials / Home Mātauranga Māori (tki.org.nz)</u>
- 3. <u>Te Ao Māori » Education Outdoors New Zealand (eonz.org.nz)</u>



# Teaching and learning strategies- Tuakana-teina and Ako

**Ako:** the concept that recognises the knowledge that both teachers and learners bring to learning interactions and affirms the value of collective learning approaches

Tuakana-teina: the concept of mentoring relationships is closely linked to traditional whānau practices and is particularly useful and relevant within workplace settings. It supports Māori learners to develop a sense of belonging within their learning environment and facilitates other support that learners may require, including vocational and personal support



### Karakia Whakamutunga

Unuhia, unuhia Unuhia ki te uru, tapu nui Kia wātea, kia māmā, Te ngākau, te tinana, te wairua i te ara tangata Koia rā e Rongo, Whakairia ki runga Kia tina! Tina! Hui e! Tāiki e!

Draw on, draw on,
Draw on the supreme
sacredness
To clear, to free the heart,
the body & the spirit of
mankind
Rongo, suspended high
above us
Draw together! Affirm!